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Committee Manager Helen Burt (ext. 37614)

21 January 2025

## **ENVIRONMENT COMMITTEE**

A meeting of the Environment Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 30 January 2025 at 6.00 pm** and you are requested to attend.

Members: Councillors Wallsgrove (Chair), (Amanda) Worne (Vice-Chair), Blanchard-Cooper, P. Bower, Elkins, Greenway, Huntley, Madeley, May, Warr and Wiltshire

### ***PLEASE NOTE:***

A live webcast of the meeting will be available via the Council's [Committee webpages](#).

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk) by 5.15 pm on Thursday 23 January 2025 in line with current Committee Meeting Procedure Rules.

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk)

## **AGENDA**

### 1. APOLOGIES

### 2. DECLARATIONS OF INTEREST

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. MINUTES

(Pages 1 - 12)

The Committee will be asked to approve as a correct record the Minutes of the Environment Committee held on 14 November 2024.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes)

6. ARUN FLOOD FORUM - MEETING 4

(Pages 13 - 108)

This report provides the Committee with an update following the fourth meeting of Arun Flood Forum, held on the 25 November 2024.

[20 Minutes]

7. GREENSPACE MANAGEMENT CONTRACT EXTENSION PROPOSAL 2027 - 2032

(Pages 109 - 118)

This report sets out a proposal to extend the GMC with Tivoli Group Limited (Tivoli) for a further five years. It provides detail concerning improvements and initiatives to achieve best value and support delivery of the Council Vision objectives detailed above.

[20 Minutes]

8. PROTECTION OF THE RIVER ARUN

(Pages 119 - 128)

This report sets out for the Committee details of the work and research undertaken by officers as a result of the Motion referred to the Committee on 8 November 2023. The report informs the Committee of the progress made by officers in identifying options to establish a mechanism of advocacy and

improved protection for the River Arun by assessing the feasibility of the 'Rights of the River' and sets out an alternative option for establishing a method to help protect the River Arun to ensure that its biodiversity and function are maintained.

[30 Minutes]

9. COMMITTEE REVENUE AND CAPITAL BUDGETS 2025/26 (Pages 129 - 134)

This report sets out the 2025/26 revenue and capital budgets for this Committee to consider and recommend for submission to the Policy and Finance Committee on 13 February 2025.

[20 Minutes]

10. Q3 PERFORMANCE REPORT FOR THE KEY PERFORMANCE INDICATORS (KPI'S) WHICH FORM PART OF THE COUNCIL'S VISION 2022-2026 (Pages 135 - 146)

This report sets out the performance of the Key Performance indicators at Quarter 3 for the period 1 April 2024 to 31 December 2024.

[10 Minutes]

## **OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

11. WORK PROGRAMME (Pages 147 - 150)

The Committee is required to note the Work Programme for 2024/25.

[5 Minutes]

Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [Filming Policy](#)