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14 November 2024

## **PLANNING POLICY COMMITTEE**

A meeting of the Planning Policy Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 28 November 2024 at 6.00 pm** and you are requested to attend.

Members: Councillors Yeates (Chair), Lury (Vice-Chair), Bower, Elkins, Goodheart, Huntley, Long, McAuliffe, Partridge, Mrs Stainton and Tandy

### ***PLEASE NOTE:***

A live webcast of the meeting will be available via the Council's [Web Pages](#)

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk) by 5.15 pm on **Thursday, 21 November 2024** in line with current Committee Meeting Procedure Rules.

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk)

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. MINUTES (Pages 1 - 18)

The Committee will be asked to approve as a correct record the Minutes of the Planning Policy Committee held on 18 September 2024 and 26 September 2024.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIR OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes).

6. SOUTHERN WATER DRAFT WATER RESOURCE MANAGEMENT PLAN (WRMP) CONSULTATION (11 SEPTEMBER TO 4 DECEMBER 2024) (Pages 19 - 30)

To update the Committee on the key messages from the current consultation on Southern Water's revised draft Water Resources Management Plan 2024 (WRMP24), including any changes that may directly and indirectly affect Arun residents.

7. BROWNFIELD LAND REGISTER UPDATE (Pages 31 - 54)

To update the Committee on Arun's' Brownfield Land Register 2024 and any changes to it since it was published in 2023. The Brownfield Land Register (BLR) will then be published and used as the basis for the annual BLR statistical return to Government (in a prescribed format) required by national legislation.

**OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

8. WORK PROGRAMME (Pages 55 - 56)

The Committee's Work Programme for 2024-25 is attached for the Committee's information.

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [PART 8 - CP - Section 5 Filming Photographic Protocol](#)