

Committee Manager Katherine Davis (01903 737984)

13 September 2024

## **PLANNING POLICY COMMITTEE**

A meeting of the Planning Policy Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 26 September 2024 at 6.00 pm** and you are requested to attend.

Members: Councillors Yeates (Chair), Lury (Vice-Chair), Bower, Elkins, Goodheart, Huntley, Long, McAuliffe, Partridge, Mrs Stainton and Tandy

### ***PLEASE NOTE:***

A live webcast of the meeting will be available via the Council's [Web Pages](#)

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk) by 5.15 pm on **Thursday, 19 September 2024** in line with current Committee Meeting Procedure Rules.

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk)

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. ITEMS NOT ON THE AGENDA THAT THE CHAIR OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

4. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes).

5. BUDGET 2025/26 PROCESS

(Pages 1 - 4)

The purpose of this report is to inform Members of the budget process for 2025/26 as required by Part 6, Section 2 of the Council's Constitution.

6. BUDGET MONITORING REPORT TO 30 JUNE 2024

(Pages 5 - 8)

The purpose of this report is to appraise the Planning Policy Committee of its forecast out-turn against the 2024/25 budgets, which were approved by Full Council at its meeting of the 21 February 2024.

7. DRAFT FINAL OUT-TURN - 2023/24

(Pages 9 - 12)

The purpose of this report is to appraise the Planning Policy Committee of its draft final out-turn against the 2023/24 budgets which were approved by Full Council at its meeting of 9 March 2023, subject to external audit. 2022/23 figures are also shown for information.

8. CIL INFRASTRUCTURE INVESTMENT PLAN (IIP 2025-2027)

(Pages 13 - 54)

This report seeks the Committee's agreement of the full update to the council's three-year Infrastructure Investment Plan (IIP 2025/27), following an eight-week stakeholder consultation (1 February to 1 April 2024). The IIP 2025/27 allocates Community Infrastructure Levy (CIL) funds to key infrastructure projects, assessed and prioritised using submitted evidence, for delivery within the three-year period. Following the Committee's agreement, the IIP 2025/27 will need to be referred to Full Council for approval.

9. INFRASTRUCTURE FUNDING STATEMENT (IFS) 2023/2024 (Pages 55 - 60)

To update Planning Policy Committee on the publication of the council's annual Infrastructure Funding Statement (IFS) setting out S.106 planning obligation contributions (i.e. financial contributions from developments secured under Section 106 of The Town and Country Act 1990, as amended) and CIL income and spend on the council's infrastructure list from the previous financial year. This is in accordance with the requirements of 'The Community Infrastructure Levy (CIL) Regulations 2010 (as amended).

10. ARUN SECONDARY SCHOOL STUDY UPDATE (Pages 61 - 68)

This report updates the committee on the Arun Secondary School progress with landowner engagement. It identifies the work streams and costs required to progress the potential site options available for allocation and acquisition, of a sustainable and deliverable site for the accommodation of a 10 Form Entry (with room for 4 form expansion and 6<sup>th</sup> form provision) Secondary School to serve the strategic developments within Arun.

11. LOCAL PLAN UPDATE DIRECTION OF TRAVEL - CONSULTATION RESPONSE (Pages 69 - 74)

This report is noting the summary of the responses received from the public consultation on the Regulation 18 Issues and Options - Direction of Travel document, in order to inform the next stage of the Local Plan Update 2023 to 2041.

12. THE THREE HARBOURS STRATEGY 2024-2028 (Pages 75 - 82)

This report is intended to introduce members of the Planning Policy Committee to the 'Three Harbours Strategy' document (hereafter referred to as 'the Strategy'). It also seeks agreement from the Committee for Arun District Council to become a formal signatory to this new Strategy, in partnership with a number of other local authorities, institutions and environmental and conservation groups across the region such that the council can influence the future of this important resource.

## **OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

13. WORK PROGRAMME (Pages 83 - 86)

The Committee's Work Programme for 2024-25 is attached for the Committee's information.

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [PART 8 - CP - Section 5 Filming Photographic Protocol](#)