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05 July 2022

ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 14 July 2022 at 6.00 pm** and you are requested to attend.

Members: Councillors Edwards (Chair), Chace (Vice-Chair), Bicknell, English, Goodheart, Huntley, Needs, Pendleton, Thurston, Warr and Worne

PLEASE NOTE:

1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person. There will be limited public access to this meeting and admission for public speakers will be by ticket only, bookable when submitting questions. Attendees will be asked to sit in an allocated seat in the public gallery on a first come first served basis. Only one ticket will be available per person.
2. It is *recommended* that all those attending take a lateral flow test prior to the meeting.
3. Those attending the meeting will *not* be required to wear a face covering however, are encouraged to bring one along to cover instances where a meeting may have higher public attendance. Masks will be made available at the meeting.
4. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email Committees@arun.gov.uk by 5.15 pm on Wednesday 06 July 2022 in line with current Committee Meeting Procedure Rules.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact Committees@arun.gov.uk.

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. MINUTES

(Pages 1 - 6)

The Committee will be asked to approve as a correct record the Minutes of the Environment Committee held on 19 May 2022.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes)

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

6. EXIT STRATEGY FOR WITHDRAWAL OF THE 1-2-3 FOOD WASTE & ABSORBENT HYGIENE PRODUCTS (AHP) COLLECTIONS

(Pages 7 - 10)

The Environment Committee resolved on 19th May 2022 to retain, for the time being, a weekly residual service from black sacks until such time that the Government mandates food waste collections to all households. In view of this West Sussex County Council (WSSCC) through the Joint Project Board, questioned the added value of continuing the 1-2-3 collections in the trial area. WSSCC concluded that continuing

the collections in the trial area would not represent the best use of their Recycling Improvement Fund. This report proposes an exit strategy for early closure of the 1-2-3 collection scheme.

[20 Minutes]

7. OPTIONS FOR INTRODUCING FURTHER CONTROLS ON THE QUALITY OF HOUSES IN MULTIPLE OCCUPATION (Pages 11 - 94)

At the Housing and Customer Services Working Group meeting on 5 November 2020 Members recommended to Cabinet to continue to research and gather further evidence to help establish whether additional House in Multiple Occupation (HMO) licensing or selective licensing of the private rented sector was justified.

This decision was approved by Cabinet on 14 December 2020 and officers instigated the process of procuring the services of a company to undertake the required additional research and provision of a supporting report.

This report provides a summary of the findings from the research undertaken and sets out recommendations for additional controls that could be implemented to manage the quality of houses in multiple occupation.

[20 Minutes]

8. POTENTIAL INCREASE IN THE NUMBER OF DESIGNATED BATHING WATERS IN ARUN DISTRICT (Pages 95 - 102)

The report seeks authority to undertake the necessary investigation and survey work and then if appropriate to make representation to the Department for Environment Food and Rural Affairs to increase the number of designated Bathing Waters in Arun District.

[10 Minutes]

9. KEYSTONE YOUTH CENTRE UPDATE (Pages 103 - 116)

The Keystone Centre is a long-established centre for a range of youth provision services situated in the deprived ward of Wick Littlehampton. Approval was provided by the Arun District Council (ADC) Cabinet in November 2018 to provide funding and make land available via a lease to Littlehampton Town Council to replace the existing run-down facility at an adjacent area of land. Improvements also include the outdoor facilities that will accompany the new community building.

This report provides an update, next steps, and program for the delivery of these facilities.

[20 Minutes]

10. BOGNOR REGIS BEACH ACCESS WORKING PARTY - 06 JULY 2022

The Chair of the Bognor Regis Beach Access Working Party, Councillor Worne, will provide a brief update of the meeting held on 06 July 2022.

11. WORK PROGRAMME

(Pages 117 -
118)

The Committee is required to note the Work Programme for 2022/23.

Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [Filming Policy](#)