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Committee Manager Carley Lavender (EXTN 37457)

15 July 2022

## ECONOMY COMMITTEE

A meeting of the Economy Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Tuesday 26 July 2022 at 6.00pm** and you are requested to attend.

Members: Councillors Cooper (Chair), Gunner (Vice-Chair), Dixon, Edwards, Northeast, Pendleton, Roberts, Seex, Stanley, Dr Walsh and Yeates

**PLEASE NOTE:** Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's Committee pages.

1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
2. We request members of the public do not attend any face-to-face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk) **by 5.15 pm on Monday, 18 July 2022** in line with current Committee Meeting Procedure Rules.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk).

## AGENDA

### 1. APOLOGIES

### 2. DECLARATIONS OF INTEREST

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

### 3. MINUTES

(Pages 1 - 16)

The Committee will be asked to approve as a correct record the Minutes of the Economic Committee held on 29 March 2022.

### 4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

### 5. MEETING START TIMES

The Committee is asked to consider its start time for meetings during 2022/23.

### 6. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes)

### 7. CHANGING PLACES TOILETS IN ARUN DISTRICT

(Pages 17 - 26)

Following successful award of grant funding this report seeks to gain authority to proceed with procurement of the design and construction of changing places toilet (CPT) facilities in Arun District. Authority is further sought for placement of contract and works orders for the CPT projects with the most economically advantageous contractor on completion of procurement to permit project delivery.

8. LITTLEHAMPTON PUBLIC REALM IMPROVEMENTS:  
PHASE 2 & 3 HIGH STREET / BEACH ROAD / EAST  
STREET / CLIFTON ROAD (Pages 27 - 32)

This report provides an update to members as to the progress of the works at Littlehampton Town centre and also provides a financial update.

### **OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

There are no updates for this meeting.

9. WORK PROGRAMME (Pages 33 - 34)

The work programme for 2022/23 is attached for the Committees review.

Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [Filming Policy](#)