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11 May 2022

ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 19 May 2022 at 6.00 pm** and you are requested to attend.

Members: Councillors Edwards (Chair), Staniforth (Vice-Chair), Bicknell, Chace, English, Goodheart, Huntley, Needs, Thurston, Warr and Worne

[Membership of the Environment Committee is subject to confirmation at the Annual Meeting of the Council on 18 May 2022]

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's Committee pages.

1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
2. It is *recommended* that all those attending take a lateral flow test prior to the meeting.
3. Those attending the meeting will *not* be required to wear a face covering however, are encouraged to bring one along to cover instances where a meeting may have higher public attendance. Masks will be made available at the meeting.
4. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email Committees@arun.gov.uk by 5.15 pm on Wednesday 11 May 2022 in line with current Committee Meeting Procedure Rules.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact Committees@arun.gov.uk.

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. MINUTES

(Pages 1 - 8)

The Committee will be asked to approve as a correct record the Minutes of the Environment Committee held on 10 March 2022.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes)

6. START TIMES

The Committee is required to agree its start times for the year 2022/23.

7. COMBINED CLEANSING SERVICES CONTRACT (Pages 9 - 50)

This report outlines recommendations in respect of the future delivery of the Council's Combined Cleansing Services Contract which is due to expire at the end of January 2023.

Recommendations are based on alignment with the Council's adopted Vision; including a stated recycling target of 55% by 2025 and to 'ensure climate change and sustainability is at the heart of all council services'. Furthermore, recommendations seek to build on the success of the Council's recent 1-2-3 food waste trial, and the anticipated direction of Government Resource & Waste Strategy.

The results of an options appraisal which inform the recommendation are outlined in the report, with recommendations provided in full consideration of both current opportunities and industry risks.

[40 Minutes]

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

8. BOGNOR REGIS BEACH ACCESS WORKING PARTY - 09 MAY 2022 (Pages 51 - 56)

The Chair, Councillor Worne, will present the Minutes from the first meeting of the Bognor Regis Beach Access Working Party held on 09 May 2022.

The Committee is asked to consider a recommendation from this meeting in relation to the Working Party Terms of Reference, Scope, Meeting Dates and Work Programme (Minute 4)

[10 Minutes]

9. WORK PROGRAMME (Pages 57 - 60)

The Committee is required to note the Work Programme for 2022/23.

[5 Minutes]

Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [Filming Policy](#)