



Arun District Council
Civic Centre
Maltravers Road
Littlehampton
West Sussex
BN17 5LF

Tel: (01903 737500)
Fax: (01903) 730442
DX: 57406 Littlehampton
Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager Carrie O'Connor (Ext 37614)

16 July 2020

DEVELOPMENT CONTROL COMMITTEE

A meeting of the Development Control Committee will be held on **Wednesday 29 July 2020 at 1.00 p.m.** and you are requested to attend.

PLEASE NOTE: *This meeting will be a 'virtual meeting' and any member of the press and public may listen-in and view the proceedings via a weblink which will be publicised on the Council website at least 24 hours before the meeting.*

Different meeting arrangements are in place for the period running from 4 April 2020 to 7 May 2021 from the provisions of the Coronavirus Act 2020 and the meeting regulations 2020, to allow formal 'virtual meetings'.

Public Speaking *The number and order of speakers confirmed at Public Speaking Rule 4.1 of the Council's Constitution will continue to apply. However, the provisions to speak in person are replaced in Virtual Meeting Procedure Rule 31.1 and those who are entitled to speak will be duly notified by the Planning Department of the process to be followed.*

Members: Councillors Bennett (Chairman), Ms Thurston (Vice-Chair), B Blanchard-Cooper, Bower, Charles, Coster, Edwards, Mrs Hamilton, Kelly, Lury, Mrs Pendleton, Roberts, Tilbrook, Mrs Warr and Mrs Yeates

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION AT THE COUNCIL'S PLANNING RECEPTION AT THE CIVIC CENTRE AND/OR ON LINE AT www.arun.gov.uk/planning<<http://www.arun.gov.uk/planning>>

AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating :

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. **VOTING PROCEDURES**

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

4. **MINUTES**

(Pages 1 - 8)

To approve as a correct record the Minutes of the meeting held on 24 June 2020 (attached).

5. **ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

DEFERRED ITEM

6. **BN/18/20/PL FORMER BROOKS NURSERY, (Pages 9 - 10)**
EASTERGATE

7. **FP/258/19/PL 107 FELPHAM WAY, FELPHAM PO22 8QB (Pages 11 - 12)**

PLANNING APPLICATIONS

8. **AL/34/20/PL NORTON FARM HOUSE, NORTON LANE, ALDINGBOURNE PO20 3NH** (Pages 13 - 26)
9. **BR/55/20/PL ABBOTS LAWN, SYLVAN WAY, BOGNOR REGIS PO21 2RS** (Pages 27 - 38)
10. **CM/16/20/PL LANGFORD, HORSEMERE GREEN LANE, CLIMPING BN17 5QZ** (Pages 39 - 46)
11. **P/46/20/PL LAND TO NORTH AND SOUTH OF SUMMER LANE, PAGHAM PO21 4NG** (Pages 47 - 56)
12. **P/116/19/OUT LAND ADJACENT TO SEFTER SCHOOL HOUSE, SEFTER ROAD, BOGNOR REGIS PO21 3EE** (Pages 57 - 76)
13. **R/91/20/PL 6 MANOR ROAD, RUSTINGTON BN16 3QT** (Pages 77 - 88)
14. **R/92/20/PL 6 MANOR ROAD, RUSTINGTON BN16 3QT** (Pages 89 - 98)
15. **Y/42/20/PL THE CRICKETS, HOE LANE, FLANSHAM, YAPTON PO22 8NT** (Pages 99 - 108)
16. **Y/105/19/PL STAKERS FARM, NORTH END ROAD, YAPTON BN DU** (Pages 109 - 122)
17. **Y/121/19/PL THE STEDDLES, NORTH END ROAD, YAPTON BN18 0DT** (Pages 123 - 146)

PLANNING APPEALS

18. **LIST OF APPEALS** (Pages 147 - 150)

OFFICER REPORT UPDATES

Will be circulated at the meeting.

BACKGROUND PAPERS

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

Neil Crowther (Ext 37839) email neil.crowther@arun.gov.uk

Daniel Vick (Ext 37771) email dan.vick@arun.gov.uk

Juan Baeza (Ext 37765) email juan.baeza@arun.gov.uk

Claire Potts (Ext 37698) email Claire.potts@arun.gov.uk

Note : Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [Filming Policy](#)

These meetings are webcast live.

To watch recorded webcasts use the following link - Development Control [Webcast Page](#)